

UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

DAVID HOUSE,

Plaintiff,

V.

JANET NAPOLITANO, in her official capacity as Secretary of the U.S. Department of Homeland Security; ALAN BERSIN, in his official capacity as Commissioner, U.S. Customs and Border Protection; JOHN T. MORTON, in his official capacity as Director, U.S. Immigration and Customs Enforcement,

Defendants.

Case No. 1:11-cv-10852-DJC

## JOINT MOTION FOR CONTINUANCE

A status conference in this matter is currently scheduled for Monday, March 18, 2013 at 2:00 p.m. The parties jointly request at least a 30-day continuance of the status conference. In support of this request, counsel for the parties represent that the parties have been engaged in active settlement talks and both sides believe that a settlement in this case is probable. However, additional time is needed to work out the details and get the necessary approvals to finalize the settlement. In the alternative, the parties request to participate in the status conference by telephone.

Dated: March 13, 2013

Respectfully Submitted,

AMERICAN CIVIL LIBERTIES  
UNION

U.S. DEPARTMENT OF JUSTICE

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UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS

DAVID HOUSE,	)	
	)	
Plaintiff,	)	
	)	
v.	)	
	)	Case No. 1:11-cv-10852-DJC
JANET NAPOLITANO, in her official capacity as	)	
Secretary of the U.S. Department of Homeland	)	
Security; ALAN BERSIN, in his official capacity as	)	
Commissioner, U.S. Customs and Border Protection;	)	
JOHN T. MORTON, in his official capacity as Director,	)	
U.S. Immigration and Customs Enforcement,	)	
	)	
Defendants.	)	
	)	

**[PROPOSED] ORDER**

Upon consideration of the parties’ joint motion for continuance and good cause having been shown, it is hereby ORDERED that the motion is granted and the status conference is hereby continued to April \_\_\_\_, 2013.

Dated: \_\_\_\_\_, 2013

\_\_\_\_\_  
HONORABLE DENISE J. CASPER  
UNITED STATES DISTRICT JUDGE

**CERTIFICATION OF SERVICE**

I hereby certify that the foregoing document filed through the ECF system will be sent electronically to the registered participants as identified on the Notice of Electronic Filing (NEF) and paper copies will be sent to those indicated as non registered participants by First Class Mail, on the 13th of March, 2013.

*/s/Marsha Stelson Edney*  
MARSHA STELSON EDNEY  
March 13, 2013